

**DAIKEN SCHOLARSHIP APPLICATION FORM**  
**c/o. Sarawak Timber Association**  
**11<sup>th</sup> Floor, Wisma STA**  
**26, Jalan Datuk Abang Abdul Rahim**  
**93450 KUCHING, SARAWAK**

Affix  
Recent  
Passport  
Size  
Photo

Name of Program: \_\_\_\_\_

College/Institution: \_\_\_\_\_  
Sponsor (if any) \_\_\_\_\_

Date of Admission: \_\_\_\_\_

Duration: \_\_\_\_\_

**A. PERSONAL DETAILS**

1. Name :

2. Age:

3. Identity Card/Passport No.:

4. Date of Birth:

5. Marital Status:     Single     Married  
(if married)

6. Place of Birth:

No. of Dependents:

Spouse Particulars:

i. Name: \_\_\_\_\_

ii. Occupation: \_\_\_\_\_

iii. Employer: \_\_\_\_\_

7. Race:

8. Sex:

9. Nationality:

10. Home Address: \_\_\_\_\_ Tel.(H)/H/P No.: \_\_\_\_\_

\_\_\_\_\_ E-Mail: \_\_\_\_\_

11. Correspondence Address: \_\_\_\_\_

\_\_\_\_\_ Tel.(O) \_\_\_\_\_ Fax: \_\_\_\_\_

**B. FAMILY BACKGROUND**

|                    |                 |
|--------------------|-----------------|
| Father's Name :    | Mother's Name : |
| Occupation :       | Occupation :    |
| Salary :           | Salary :        |
| No. of Dependents: |                 |

**C. APPLICANT'S EDUCATIONAL BACKGROUND**

| Date | School/College Attended | Examinations Sat For | Grade Achieved |
|------|-------------------------|----------------------|----------------|
|      |                         |                      |                |

*Note: If space is insufficient to provide details, please attach annexure (s). Any such annexure (s) should be identified as such and signed by the Applicant.*

**D. EXTRA CURRICULAR ACTIVITIES**

| <u>1. Sports/Games</u> | <u>Represented School (Yes/No)</u> | <u>2. Club/Society</u> | <u>Post Held</u> |
|------------------------|------------------------------------|------------------------|------------------|
|                        |                                    |                        |                  |

**E. STATEMENT BY APPLICANT**

I confirm that the information given by me in this application is true and correct.

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Signature

-----  
Date

**IMPORTANT**

Please attach certified copies of certificate, diploma, degree and academic transcripts.

**F. FOR OFFICE USE ONLY**

|   |   |
|---|---|
| <b>Application Result:</b><br><br>Approve<br><br>Reject<br><br>Others | <b>Selection Committee's<br/>Chairman's<br/>Comment</b> |
|---|---|